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*Attorneys for the Idaho Department of Water Resources*

**IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF  
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA**

BIG WILLOW RANCH LLC,

Petitioner,

vs.

THE IDAHO DEPARTMENT OF WATER  
RESOURCES,

Respondent.

Case No. CV01-24-09674

**NOTICE OF LODGING THE AGENCY  
RECORD WITH THE AGENCY**

IN THE MATTER OF A.L. CATTLE,  
INC.'S WATER RIGHT NOS. 65-1985,  
65-3124X, AND 65-10537

TO: THE DISTRICT COURT AND THE PARTIES OF RECORD

In accordance with I.R.C.P. 84(j), YOU ARE HEREBY NOTIFIED that the agency record, having been prepared pursuant to I.R.C.P. 84(f), is lodged with the Idaho Department of Water Resources for the purpose of settlement.

A copy of the agency record filed with the Department has been uploaded to the Department's website. The parties may visit <https://idwr.idaho.gov/legal-actions/district-court-actions/big-willow-v-idwr/> and follow their browser's document download procedure to obtain a copy of the agency record after expanding the accordion labeled "Agency Record" and clicking on the PDF titled "Agency Record on Appeal."

The parties have fourteen (14) days from the date of this notice to file any objections to the record. The agency's decision on any objection timely filed along with all evidence, exhibits, and written presentations on the objection shall be determined by the agency within fourteen (14) days and included in the record. If no objections are filed within that time, the record shall be deemed settled. Subsequently, the agency will lodge the settled record with the District Court pursuant to I.R.C.P. 84(k) and the Court's July 29, 2024 *Order Granting 2nd Motion for Extension of Time to Lodge Agency Record*.

DATED this 29th day of July 2024.

STATE OF IDAHO  
OFFICE OF THE ATTORNEY GENERAL



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GARRICK L. BAXTER  
Deputy Attorney General

## CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 29th day of July 2024, I caused to be served a true and correct copy of the foregoing *Notice of Lodging the Agency Record With the Agency*, via iCourt E-File and Serve, upon the following:

Michael P. Lawrence  
Taylor J Barton  
GIVENS PURSLEY LLP  
[mpl@givenspursley.com](mailto:mpl@givenspursley.com)  
[tjb@givenspursley.com](mailto:tjb@givenspursley.com)

A handwritten signature in blue ink, appearing to read 'G. Baxter', is positioned above a horizontal line.

GARRICK L. BAXTER  
Deputy Attorney General